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 **STAMBRIDGE PARISH COUNCIL**

 **www.stambridgepc.org.uk**

**CLERK/RFO:**

**Mr B. Summerfield,**

**Stambridge Memorial Hall,**

**Stambridge Road,**

**Rochford, Essex. SS4 2AR.**

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**Hm:** **bsummvint@hotmail.com**

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**CHAIRMAN:**

**Councillor Mr P, Shaw,**

**2, The Laxtons,**

**Rochford,**

**Essex.**

**SS4 3BE.**

**07889 572591**

**cllrphil.shaw@rochford.gov.uk**

 **AGENDA**

 **YOU ARE HEREBY SUMMONED TO A MEETING,**

 **THE ANNUAL STAMBRIDGE PARISH ASSEMBLY MEETING**

 **TO BE HELD AT STAMBRIDGE MEMORIAL HALL PAVILION, STAMBRIDGE ROAD, ROCHFORD. SS4 2AR.**

 **ON THURSDAY 19th MAY 2022.**

 **at 7.00 pm.**

 **(Followed by the Annual General Meeting).**

**1. Chairman's opening remarks.**

**2. Apologies for absence.**

**3. Minutes of the Meeting of 16th May 2019.**

**4. Chairman’s Annual Report.**

**5. Statement of Balance of Accounts for the year ending 31st March 2022.**

**Current: £ 29226-06 (31st March 2022).**

**Business: £ 1339-09 (31st March 2022).**

**NSI: £ 35-20 (31st March 2022).**

**6. Visiting Guests, Ward/County Councillors and Questions from the Public.**

**7. Date, Time and Place of the next Annual Parish Meeting.**

**To agree: TBA MAY 2023.**

**TO BE HELD AT THE STAMBRIDGE MEMORIAL HALL, STAMBRIDGE ROAD, ROCHFORD. SS4 2AR.**

**14th May 2022. Mr B Summerfield.**